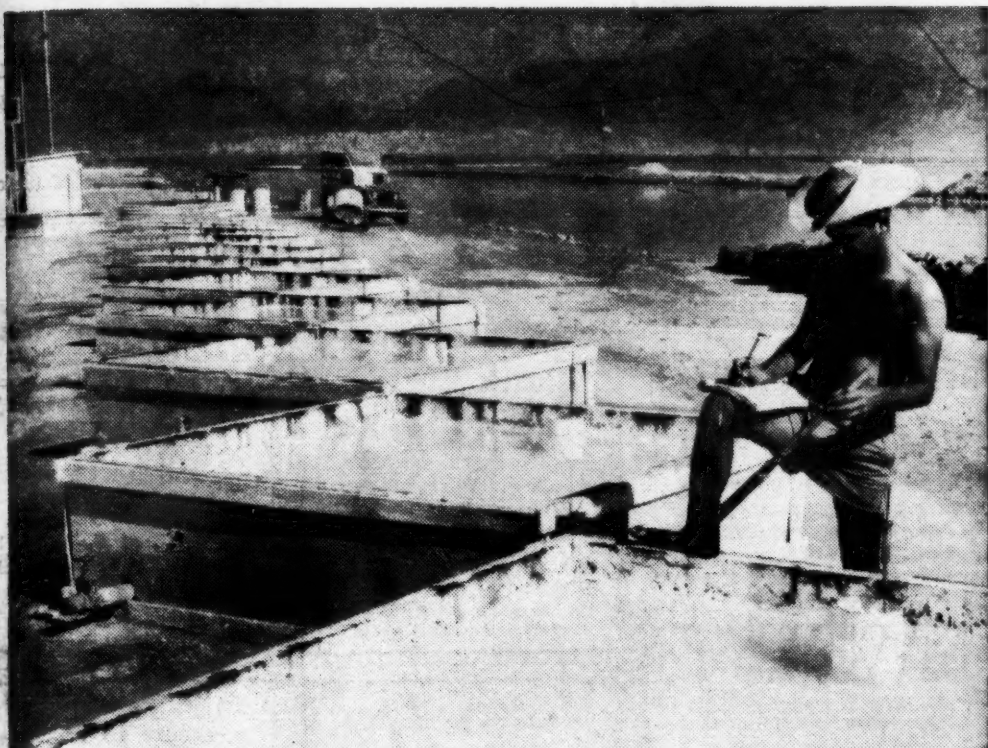


NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, November 6, 1959

VOLUME XV — No. 11



Dead Sea Comes Alive With Research

Meir Bazelit, a research student of the Hebrew University, conducts tests on miniature potash evaporation pans to find a method of speeding up evaporation. Israel's potash is a valuable export, exported as far away as Japan and the United States, and bringing the country much-needed dollar income.

Conservative Wing To Oppose Joining WZO

NEW YORK (P-O) — The plan to bring the Conservative Movement into the World Zionist Organization will be opposed by a powerful group at the convention of the United Synagogue at the Concord Hotel Nev. 15.

The POST and OPINION learned that a majority of United Synagogue leaders will fight the move led by Dr. Mordecai Kaplan to bring the movement into the WZO.



Nahum Goldmann, president of the WZO, and Dr. Kaplan, head of the Reconstructionist Movement, will speak in its favor.

Goldmann The opposition group has centered its arguments on two contentions.

One is that the WZO is a dying movement, which is looking for

any means of stemming its decline.

The other is that joining the WZO will embroil the lay Conservative Movement in the continuing arguments over rights and status between Goldman and his WZO on the one hand, and David Ben-Gurion on the other.

The groundwork for the joining of the WZO by the Conservative Movement was laid at the recent Actions Committee meeting of the WZO in Jerusalem. The WZO changed its program, according to

demands made by Dr. Kaplan, in order to permit a non-political Zionist group like the Conservative Movement to affiliate with it. The United Synagogue stand will be presented by Simon Greenberg, executive director of the organization.

Goldmann will summon his enormous influence and eloquence in an all-out effort to get United Synagogue to affiliate with WZO.

One observer said: "It seems that Goldmann is hoping for something miraculous to happen. He is fighting a battle for survival."

Ben-Zvi Returns After Nine-Day Burma Visit

JERUSALEM (P-O) — President and Mrs. Ben Zvi returned to Israel after a nine-day visit to Burma. "I hope Burma's friendship for Israel will serve as an example to other Asian countries to follow suit," Ben-Zvi declared.

Mapai Wins Thumping Victory In Polls

JERUSALEM (P-O) — As expected, Ben-Gurion's Mapai party won a resounding victory in the fourth Israel national elections. Mapai increased their Knesset seats, but another coalition government will be necessary.

The Mapai victory rocketed Ben-Gurion's "Young Turks" into the spotlight. Moshe Dayan, Shimon Peres and Abba Eban will be given key roles in the new government.

Evidently, Herut's grandiose promises to Israel's Sephardic population in the campaign did not pay off on election day, observers here stated.

Vandals Wreck Jewish Graves

BENTON HARBOR (P-O) — Twenty-one grave markers in the Jewish section of the Chrysler Springs Cemetery here were wrecked by vandals Halloween night.

Israel Army Revives Interest In Judaism Among Soldiers

By SUZANNE MESSING

NEW YORK (P-O) — There is a revival of interest in Judaism in the Israeli armed forces, according to Shlomo Goren, the army's chief rabbi.

The rabbi estimates about 90 per cent of the soldiers believe in God. Only about 20 per cent attend sabbath services. The rabbi said this low percentage is due to the fact that many go home on leave on week-ends.

Under Goren's direction the Israeli forces have tried to steer a middle course on religious matters. Every kitchen must be

JCC Leaders Told Not to Let Rabbis Dictate to Them

By DAVID WACHSTOCK

NEW YORK (P-O) — Jewish Community Centers leaders were advised not to let rabbis or board of trustees members dictate to them what constitutes Judaism or "Jewish values," by Dr. Judah J. Shapiro, former national director of Hillel.

SHAPIRO said Jewish centers leaders too often accept passively the judgement of rabbis and board of trustees members. He

urged his audience to formulate their own conception of "Jewish values" and then fight for their enactment.

Speaking at the Conference of Jewish Values and Jewish Community Center Programming, Shapiro said what was wrong with American Jewish life is that Jews are not applying the methods of "Talmudic inquiry to contemporary Jewish problems."

American Jewish life needs the same kind of disputation and questioning that characterized the Talmudic era, Shapiro said.

SHAPIRO called on the Jewish Centers leaders to apply the "Talmudic reasoning process" in their daily tasks of running the community centers.

He gave a concrete example on how "Talmudic thinking" could be applied to a contemporary religious problem. He cited the example of whether or not one is permitted to use an automobile on the Sabbath. A Talmudist would make the distinction between enjoying and working on the Sabbath. According to Shapiro the Talmudist would have permitted the riding of the car if he felt it would have enhanced the pleasure of the Sabbath and forbade it if he felt it to be work.

14 Calif. Colleges May End Frat Bias

SAN FRANCISCO (P-O) — The presidents of California's 14 state colleges have adopted a pending regulation to stop fraternal and other school organizations from restricting membership on the basis of race, religion or nationality. The regulation will bring the colleges into line with recent California state legislation against discrimination.

The regulation which must be submitted to the State Board of Education, will, if approved, go into effect in 1964.

President's Conference May Lead Efforts to Combat Renault

By GERSHON JACOBSON

NEW YORK (P-O) — The President's Conference may step in to lead efforts to combat Renault's yield to the Arab boycott of Israel.

It was revealed here that the President's Conference will make its decision "next week" what action if any should be taken against Renault's American division. Previously individual organizations took exploratory action to this effect. Its understood the President's Conference

move differs from the position taken by Israel officials. Israelis refrained from any encouragement to Jewish organizations seeking to take steps against Renault here.

THE PRESIDENT'S Conference, which consists of all Jewish bodies except the American Jewish Committee said "our actions will be more decisive and result in producing a united front." It was pointed out that any action, the President's Conference may decide to take, will be entirely on behalf of its members and not as an outcome of the Israeli position which appears to leave all efforts to the "American Jewish conscience."

An Israeli official explained, "We leave the entire matter to organized American Jewry and may the chips fall where they will." He added, "We welcome the sincere effort of our brethren."

Hadassah May Have Convention In Israel

WASHINGTON (P-O) — Following in the footsteps of B'nai B'rith who held their convention in Jerusalem last May, Hadassah is exploring the possibilities of holding their annual meeting in Israel.

Tribal Chief's Heir Studies In Israel

TEL AVIV (P-O) — The grandson of a tribal chief, related to Kwame Nkrumah, Prime Minister of Ghana, has enrolled in the ORT school here.

John Daniel Aboagye, 17, was selected by the Council of Elders of the Santi Nyankumasi tribe to go to Israel to study electro-mechanics at the school.

'Spiritually Entranced' After Visiting Israeli Ship

DULUTH (P-O) — Duluth Jews who visited the Amal, Israeli ship which docked here for one day are "still spiritually entranced" by the experience, the American Jewish World reported.

Jewish Drinking Habits Changing For Worse

DENVER (P-O) — There has been an increase in drinking among Jews in the last decade, Dr. Alfred M. Neumann, executive director of the Jewish Family and Children's Service said here.

He said, however, the Jew who is an excessive drinker is still a rarity, but there has been an increase in cases of Jews who try to meet their problems with alcohol.

JEWS ARE a people with a tradition of moderate drinking and a group highly subject to

psychic tensions, but at the same time without drinking pathology. Dr. Neumann told the Inter-mountain Jewish News.

In a study by Professor Charles Snyder, a comparison was made between the Irish and the Jewish social patterns relating to alcoholism. He used, in his study, two samples: 10 adult Jewish males living in New Haven, Conn.; 2) Jewish students attending a number of American colleges.

His data indicates that the most sober students as well as

the most sober adults are to be found within the ranks of the Orthodox Jews. This would suggest that Jewish sobriety depends on identification with Orthodoxy.

HE FURTHER reveals that with the loss of Orthodoxy, Jewish drinking habits are being modified. He concludes that as Jews are integrated into the American society: they tend to take over the drinking habits of their fellow Americans.

One of the reasons Jews traditionally have not drank excessively lies in the fact that over

Comay Will Take Eban's Place At UN

JERUSALEM (P-O) — Michael Comay will succeed Abba Eban as Israel's Ambassador to the UN, it is reported here.

Arthur Lourie will succeed Eliahu Elath as Israeli Ambassador to Britain. After nine years in London, Elath is now with the

centuries they have learned that in order to survive in a hostile world they had to be "on the ball." Clouding their minds through the use of alcohol was viewed as a form of physical suicide.

Ministry of Foreign Affairs. Elath just returned from Leningrad, where he visited his 85-year-old mother whom he had not seen for 35 years.

El Al Will Get Pure Jets By 1962

JERUSALEM (P-O) — El Al will acquire pure jets by 1962. Initially four jets will be bought for \$50,000,000. It's hoped the U. S. Export-Import bank will finance 80 per cent of the cost.

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'Status Seekers' Chapter Makes Jew Look Clannish: Fineberg

By ALFRED K. ALLAN

NEW YORK (P-O) — Vance Packard's chapter on Jews in his best-seller "The Status Seekers" has unwittingly strengthened the impression that all Jews are clannish," Sol Fineberg, the American Jewish Committee's community relations consultant said.

FINEBERG called the chapter "highly disconcerting." He told the POST and OPINION "that to imagine when other Jews become less clannish it will be easier for Jews to get into exclusive social clubs is muddled thinking that plagues group relations."

Leo Pfeffer, of the American Jewish Congress Commission on law and social action told this reporter he considers, "social discrimination as one of the least important problems affecting American Jews. Such discrimination may well be a blessing. It is possible that some anti-Semitism is necessary in order to insure Jewish survival. If social anti-Semitism can serve this purpose, the price is cheap."

"We shouldn't be concerned

about the inability of a few ultra-wealthy Jews to get admitted to the top social clubs of the community."

"We Jews shouldn't be status-seekers but rather status-quo seekers," Pfeffer said.

LAWRENCE BLOOMGARDEN, of the American Jewish Committee said Packard's chapter can "only have a good effect for Jews as it will make a large proportion of the American people more fully aware of the absurdities of social barriers based on religion."

In his book Packard depicts the growth of business corporations, which became a menace to Jews. Some huge corporations refuse to hire Jews entirely, others use Jews only for research jobs and in other "intellectual" capacities. Since so much of corporate business is conducted at exclusively non-Jewish clubs, Jews are seriously handicapped in trying to play the "game" of modern business, Packard says.

FINEBERG SAID "It is absurd to think that if Jews be-

come unassertive, ignorant (instead of 'smart'), conform to the mannerisms of the non-Jews, non-individualistic, very fair-minded, absolutely unmercenary, and create no barriers between their wives and non-Jewish wives, they will be welcomed into the restricted social clubs. Yet, by listing the opposites of these traits as the barriers which presumably exist to bar Jews, Packard unwittingly suggests these are the difficulties."

U.S. Rabbis Have Hard Time Getting Soviet Visas

NEW YORK (P-O) — The American Jewish Congress reported that eight out of 11 American rabbis who had sought visas to visit Russia this year had been turned down.

The Soviet anti-rabbinical attitude might be attributed to critical articles about Jewish life in Russia by members of various

rabbinical delegations who visited in 1957.

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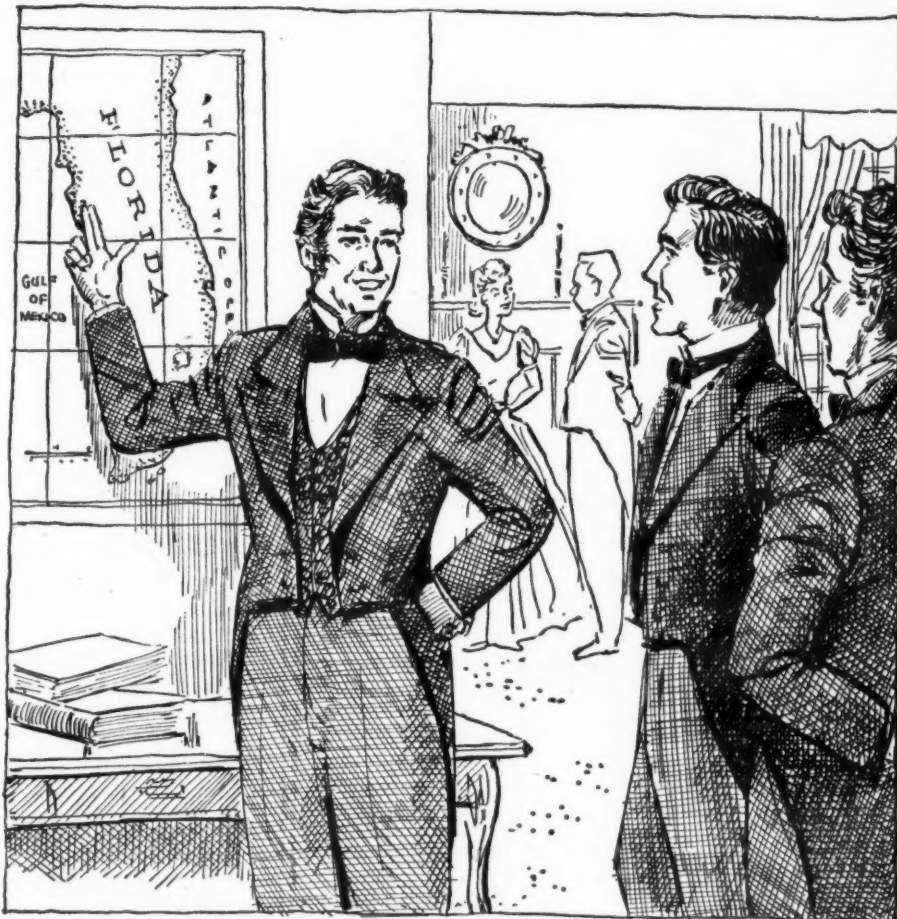
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Sabra Not Running From Judaism

NEW YORK (P-O) — The third generation of Israeli sabras are free from antagonism towards religion, and are searching for new expression in Judaism, Pinchas Peli, editor of "Panin el Panim," Israeli weekly news magazine said here.

Peli said, "Israelis are more concerned about their religion now, than they were a few years ago."

The youthful editor said, "Although Israel should learn much from the creativeness of Juda-

ism in the U. S., you just cannot plant in Israel 'Judaism made in U. S. A.'"

Fraternity Pledges Must Attend Services

Sigma Alpha Rho, Bayside high school fraternity requires new members to attend the week-day Mincha and Maariv services in Fresh Meadows, L. I. The boys must obtain a written statement from the rabbi of their attendance.



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SUPERFLUOUS JEWISH AGENCY NEEDS SCRAPPING OR REFORMING

By M. Z. FRANK

The Jewish Agency before 1948 functioned as a quasi government. Like all governments, it was not free of faults. But it functioned. And that in itself was a historic miracle. Non-Zion-



Frank

ists who joined the Jewish Agency, like the late Felix Warburg, did not feel at home in the particular system by which the Agency functioned. Not only Felix Warburg the non-Zionist, but also Louis Brandeis, the Zionist, did not feel at home in that system and vainly sought a change.

However, with all its faults,

the system had one great virtue — it worked.

Today, the Jewish Agency is a dead letter. It has inherited all the faults of the old Agency, but not its vitality and workability. On the other hand, the Israel Government, which also grew out of the old Agency, has so much more vitality than its parents, that it is gradually moving towards changing the old system.

But today we have a Jewish State. Yet the Zionist Organization still maintains its state-like character and the Jewish Agency strikes the ludicrous stance that it is a sovereign entity.

THE ZIONIST movement began as a movement of Diaspora Jews concerned with Palestine. It gradually developed into a movement dominated by Palestine Jews with the participation of Diaspora Zionists. After the headquarters was moved to Jerusalem

and Ben-Gurion became the Chairman of the Executive, the Israelis really ran the show. As time passed, the Diaspora Zionists played less and less of a part. By the 1940's, they were little more than extras in a play. Appearances were observed and on important decisions the vote was taken by all. But when it came to a showdown, the Jerusalem leaders insisted on exerting control.

But between showdowns, the Zionists of the Diaspora were given a chance and even encouraged to kid themselves that they are full partners. Some of them still kid themselves that they had an important say in the making of the decisions preceding 1948 and some think that even today it is the Zionists who control the policy on immigration and colonization and the budget of those activities.

WHEN SILVER, in the 1940's, became the head of the American Zionist Emergency Council (which was founded only after Jerusalem gave the green light), he seemed too strong and too independent. So first came Dov Joseph from Jerusalem and forced his resignation. Next came Ben-Gurion looked over the situation and effected Silver's return. But in order to keep a check on Silver and his organization, they decided to open in New York a branch of the Jewish Agency, where representatives from Jerusalem, together with American Zionists would shape policy vis-a-vis the State Department and the United Nations. The New York branch of the Jewish Agency was thus a substitute for an embassy.

Then came the State of Israel. The real leaders of the Agency in Jerusalem became members of the government.

The Jerusalem branch of the Jewish Agency was assigned to

do the work of immigration, absorption and colonization, officially in the name of world Jewry, in fact under the supervision of the Israel government. The New York branch of the Jewish Agency became superfluous, and is now even more superfluous than ever. It is especially difficult to explain why there should be both an Agency office and a Zionist Council. The fact is that the two bodies have been getting in each other's hair ever since and have paralyzed each other's work — assuming there was enough life to paralyze.

Israel and the Zionist movement both are dedicated to the welfare state idea from which the chief beneficiaries are the leaders. No leader must be allowed to go unemployed. If there is nothing for him to do, he will be given enough of a budget to create an organization, an apparatus, to keep himself busy doing something.

Under the remarkable Agency system, Rose Halperin became a captain of Israel's industry and the ineffable Gottlieb Hammer rose to the status of a shipping magnate in Israel.

THE MONEY comes from the UJA and is intended for immigration, colonization and absorption. Most of the money is duly transferred to Israel for those purposes and is well used. In fact, the work is magnificent. But some of the money is sequestered for administration. For cultural work—only about a million and a half's worth, not enough to affect the good work in Israel, but enough to allow the self-deluded leaders to play as sovereignty, to hand out jobs, subsidies, trips, etc. Not enough to affect the work of colonization but enough to demoralize the Zionist movement and sometimes the community.

The work of immigration, col-

onization and absorption come by the Jewish Agency is supervised by the government and is constantly watched by the public and press in Israel — which are quite alert. Even at that, many people, including this writer, are convinced, that were the work done directly by the Israel government, it would be done more efficiently. But the work done by the Department of Education and the work done by the Jewish Agency in New York is under no public supervision. It is a closed corporation of self-deluded leaders who think they represent a sovereign entity of world Jewry, a group of self-elected custodians of Jewish destiny, who go through grandiose motions doing ineffective work at a pretty high price.

Why, then, is it tolerated? It should either be scrapped or reformed.

BEN-GURION would like it scrapped. But a) he has not worked out any plan how to scrap it; b) He has other things to worry about. The liquidation of the Jewish Agency involves an intricate set of problems and is no easier to effect than its reform.

Goldmann has been trying to reform it, but Goldmann is a man who is better at clever manipulation and at skillful negotiations than at constructive planning. His plans are nearly always too little and too late and touch only the surface of things.

There are many vested interests in the present Agency setup: At least 100 out of the 120 members of the Knesset, represent political parties which are also represented in the Jewish Agency. Parties which are in opposition in the Knesset, are part of the coalition in the Jewish Agency. There is no Opposition in the Agency — it is a coalition of all parties — and every party gets its share of jobs and financial allocations electorate or even much to public opinion. Israel produces in superabundance professional leaders and emissaries, full-time and part-time, and they cannot all be placed in the government. So they are interested in having more bodies to employ them: they'll join the Agency, the World Jewish Congress, the World Union for Hebrew Language — anything.

Israel parties, which are not in the government are especially anxious to maintain the Agency. This is a way to gain influence through the back door. And so the Jewish Agency goes on and on and on.

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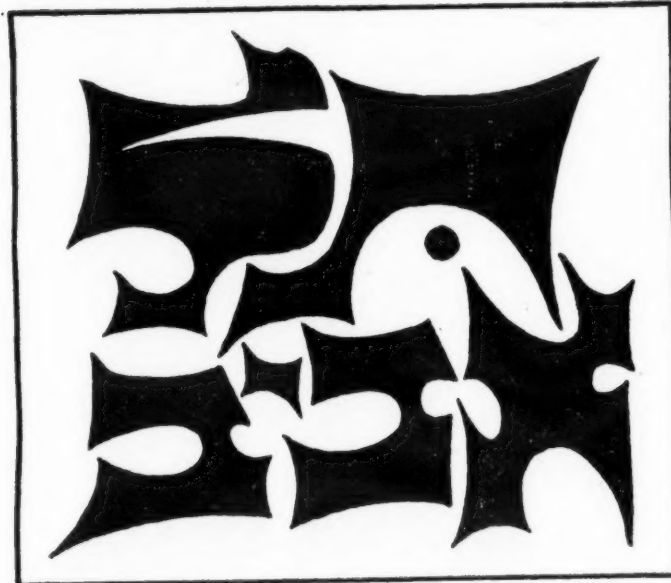
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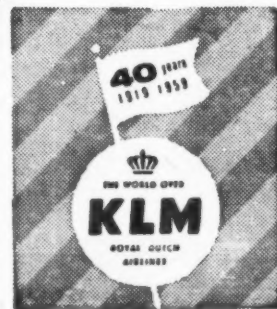
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Suburban Jews Flocking to Synagogues

BOSTON (P-O) — Suburban Jews are seeking active affiliation with the Jewish community, particularly through synagogues and temples, Rabbi Albert I. Gordon declares in his new book "Jews in Suburbia."

Young married couples are flocking to suburban synagogues and becoming devoted members.

Suburban rabbis agree that, in the past ten years, affiliation with synagogues and temples has far outstripped the growth of population in the suburbs.

The noted Boston rabbi and author says this encouraging trend often can be explained in terms of man's anxieties today,

Reign of Terror Frightens Jews

VIENNA (P-O)—Vicious sentences from five to 25 years have been imposed by Rumanian "courts" on 22 Jews for alleged "Zionist activities" or expressing the wish to emigrate to Israel.

Large numbers of Jews have been arrested in Rumania. The well-informed London Jewish Chronicle reports that Rumania, in its drive to coerce Jews from emigrating to Israel, is set to stage a series of "trials" on the pattern of the "Doctors plot" and the Slansky trial.

THE RECENT arrests included two sisters, Magda and Elizabetha Herzl, relatives of Theodore Herzl, the founder of Zionism. Magda Herzl was sentenced to 10 years imprisonment for allegedly transmitting literature from the Israel legation in Bucharest.

A journalist, Afraim Zinger was given 20 years for the "crime" of sending songs he had written to his parents and brother in Israel.

Twenty-three-year-old Harry Steinmetz was sentenced to eight years for being in possession of a Hebrew book and newspaper. Samuel Noe and Aladar Biderman were given six years for collecting money to help poor people.

The American Jewish Congress vigorously appealed to the Rumanian government for their release.

EARLY THIS year, it appeared the Rumanian government would miraculously allow 100,000 Jews to emigrate to Israel. This momentous move was halted after Arab governments, bitterly complained to Moscow.

and his need to "belong" to acquire status in the community.

However, he points out that these factors are not a sufficient enough explanation for this return to the synagogue in the suburbs.

In suburbs adjoining central cities that are themselves comparatively young and whose cultural roots are not deep, the search for religious values are less than in areas noted for their deeply planted cultural roots, Rabbi Gordon says as reported in a review of his book in the Boston Jewish Times.

The New England Jewish suburban communities appear to be more interested in real religious values than their Far West counterparts.

Most suburban rabbis agree while there is much surface "Jewishness," there is little "Judaism."

"The number of Jews searching for values which can give meaning to their lives as Jews appears greater today than it

has been in the past four decades of American Jewish life," Rabbi Gordon declares.

"Suburban Jews, through their synagogues and temples, are leading the search."

Gordon's book was based on a study of 89 different suburban communities across the country.

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IN NEW YORK

A HANDY
JEWISH GUIDE
TO NEW YORK

WHAT'S DOING

COMING EVENTS

Friday-Sunday, Nov. 6-8. Annual Convention of the New Jersey section of the Jewish Welfare Board. Concord hotel, Kiamasha Lake, N. Y.

Sunday - Wednesday, Nov. 8-11. 34th Annual Convention of the Mizrahi Womens Organiza-

This is the only listing of major activities in Manhattan, available anywhere. If your affair is of interest to more than a limited number of people. It will be listed here FREE of charge. Call: LO 4-2597.

tion of America. Breakers hotel, Atlantic City, N. J.
Sunday, Nov. 8, 5 p.m. Memorial Service, in commemoration of the Destruction of Synagogues in Germany. Cong. Tikvoh Hadosho, 558 W. 158 St.
Monday-Wednesday, Nov. 9-11. 16th Annual Convention of Yeshiva University Rabbinic Alumni. Hotel Brunswick, Lakewood, N. J.
LECTURES AND SYMPOSIUMS
Sunday, Nov. 8, 7:30 p.m. Mizrahi Hatzair forum. Speaker

Rabbi Immanuel Jakobovits. Fifth ave. synagogue, 62 St. and 5th ave.

Monday, Nov. 9, 4 p.m. "Trends in American Jewish Life," lecture by Prof. Eli Ginsberg. Sponsored by Seixas-Menorah Columbia U. Earl Hall. Public invited.

Monday, Nov. 9, 8:30 p.m. Legends of the Jews, lecture by Maurice Samuel. YM and YMHA, Lexington and 92nd St., admission \$1.

Monday, Nov. 9, 8:30 p.m. "Judaism in the 20th Century," lecture by Howard Fast. Cong. B'nai Jeshurun, 270 W. 89th st. Public invited.

Monday, Nov. 9, 8:30 p.m. Russian Jewry Revisited 4. "The Fate of Faith," lecture by Dr. Joseph Schechtman. Herzl In-

stitute, 250 W. 57th st. Public invited.

Tuesday, Nov. 10, 8:30 p.m. Underground in Jewish History, lecture by Dr. Sidney Hoenig. Herzl Institute. Public invited.

NATIONAL AGENCIES

Anti-Defamation League of B.B. 515 Madison Ave., New York 22, N. Y.

Farband Labor Zionist Order, 575 Sixth Ave., New York 11 - YUkon 9-0300.

Jewish National Fund, 42 East 69th St., New York 21 - TR 9-9300.

Kashruth Supervisors Union, 205 W. 14th St. - AL 5-7330.

National Community Relations Advisory Council, 55 W. 42d St., New York 36 - LOngacre 4-3450.

Union of American Hebrew Congregations, 838 Fifth Ave. - RE 7-8200

Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. - BE 3-2220.

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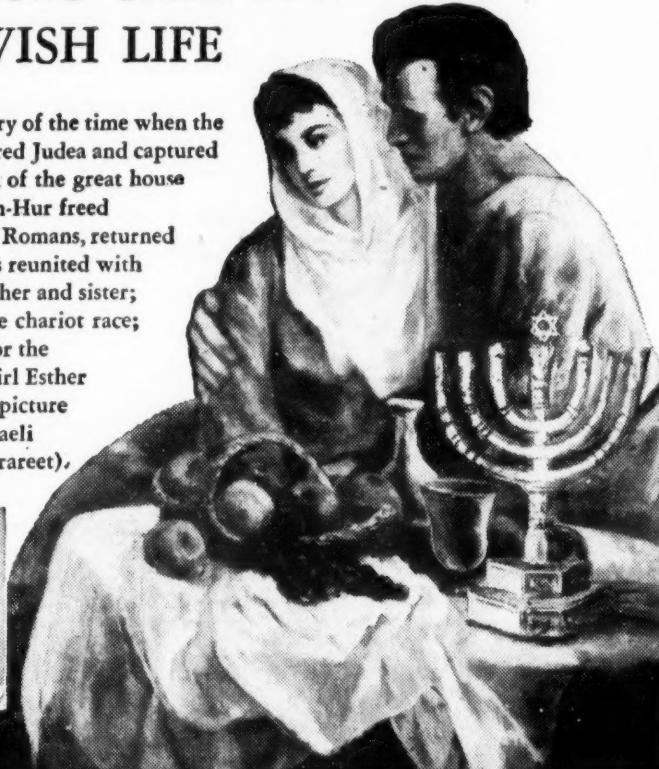
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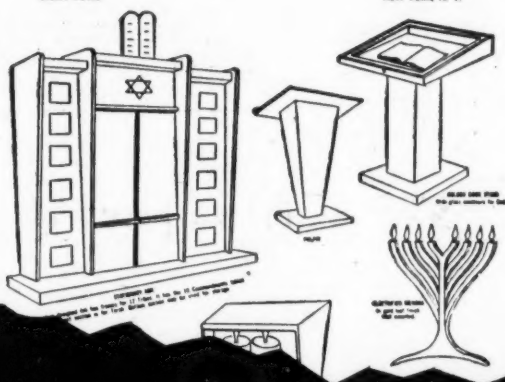
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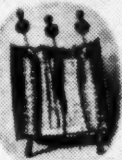
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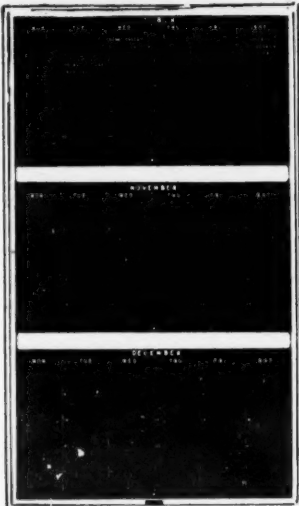
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A calendar of events bulletin board, similar to the one shown here, is a good way to promote activities 2 or 3 months in advance. This is an indoor bulletin board that hangs in the lobby.

Each month is removable. When October is over it is taken out and January events are listed. November and December are moved up and January is placed at the bottom.

For more information, circle 213 on Service Department Coupon A.



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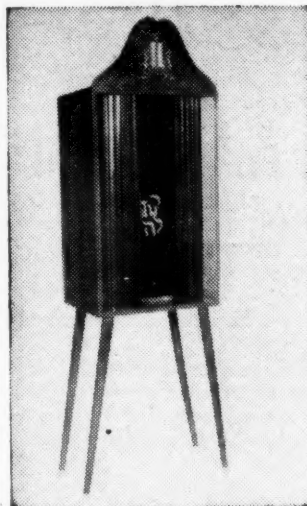
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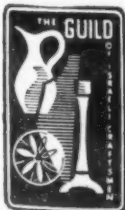
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What Foods These Morsels Be

Autumn Just Right For Football and Brazil Nuts

By SARAH LIEBER

At this season the autumn is bountiful. We are able to select attractive fruits and vegetables from the markets. Brazil nuts, for instance, are a fine accompaniment for many vegetables. Below are three ideas to be used right now when the nuts and the vegetables



Sarah

used in the recipes are at their peak.

BROCCOLI WITH BRAZIL NUT SLICES

- 1/2 cup shelled Brazil nuts
- 1/4 cup butter or parve margarine
- 2 tbsps. lemon juice
- 1/4 tsp. Tabasco
- salt to taste
- cooked broccoli for 4 portions

Slice Brazil nuts lengthwise. Toast if desired by placing in moderate oven for 12 minutes. Melt butter or margarine. Stir in lemon juice and Tabasco. Combine nuts and sauce. Pour over

hot-cooked broccoli. Note: green beans or brussels sprouts may be used in this way also. Serves 4.

ACORN SQUASH WITH BRAZIL NUTS

- 3 Acorn squash
- 1/4 cup sugar
- 1/2 tsp. salt
- 1/2 tsp. cinnamon
- 1/4 tsp. nutmeg
- 1/4 cup chopped Brazil nuts
- 1 tbsps. grated orange rind
- 3 tbsps. butter or parve margarine

Wash and halve squash lengthwise. Remove seeds and stringy portion. Place squash halves, cut side down in a greased shallow baking dish. Bake 30 minutes at 375 degrees. While squash is baking put remaining ingredients in a small mixing bowl. Cut in butter or margarine with a pastry blender or two knives. Remove squash from oven. Turn right side up. Divide nut mixture among the halves. Return to the oven and bake 30 minutes longer or until squash is tender when tested with a fork. Serves 6.

MUSHROOMS STUFFED WITH BRAZIL NUTS

- 1 lb. large mushrooms
- Ac'cent
- 1/2 cup dry bread crumbs
- 1/4 tsp. sage
- 1/4 tsp. marjoram
- salt and pepper to taste
- 1/4 cup chopped Brazil nuts
- 2 tbsps. capers
- 3 tbsps. butter or parve margarine

Wash mushrooms. Remove stems. Sprinkle insides of mushroom caps with Ac'cent. Chop stems finely and combine with bread crumbs, seasoning, herbs, nuts and capers. Spoon mixture into mushroom caps. Dot with butter or margarine. Bake 20 to 25

minutes at 350 degrees. Very good as a hot horseshoe. Serves 4 to 6.

STUFFED CABBAGE

- 10 large cabbage leaves
- 1 lb. ground beef
- 1 1/2 tbsps. salt
- 1 cup cooked rice
- 1 tbsps. shortening
- 1/2 tsp. Tabasco
- 1 medium onion, chopped
- 1 cup canned or bottled beer
- 1 cup water

Wash cabbage leaves. Pour boiling water over leaves and let stand until soft enough to roll. Drain and remove large vein and thickened stem section. Break up meat with a fork in a mixing bowl. Sprinkle with salt, stir in rice and toss lightly. Melt shortening, add Tabasco and onion and cook until onion is tender but not brown. Add to meat. Place a generous amount (about 1/4 cupful) on each leaf. Fold over sides and roll up. Place open side down or fasten with wooden pick. Place in large saucepan or skillet. Add beer and water and bring to the boiling point. Reduce heat and simmer for 45 minutes. Serve hot. The beer gives an unusual gravy. Serves 4 to 5.

This Week In New York

Monday night is a lecture goes delight with a choice of listening to Howard Fast giving his personal philosophy on Judaism, at B'nai Jeshurun, being warmed by the master of Jewish Folk tale, Maurice Samuels, unfolding "The Legend of the Jews" at the 92nd St. 'Y, and the last in a series of reports on Russian Jewry by Dr. Joseph Schechtman at the Herzl institute.

After breaking with the Communist Party in 1957, Fast has become interested in ancient history and the Jewish Prophetic period. He is currently working on a trilogy dealing with Moses. Admission to the Fast lecture is free.

Young Adults in town this weekend may enjoy being hosted by Mizrahi Hatzair at the opening of their 1959-60 forum series on Sunday night at the Fifth Ave. Synagogue. Opening lecturer is Fifth Ave. Synagogue Rabbi, Immanuel Jakobovitz, former chief Rabbi of Ireland.

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NEW YORK (P-O)—"We were finishing our first meal aboard the S.S. Israel when he heard an explosion and all the dishes started falling on the floor. Admired the excitement and panic some thought this is the end," eye witness Joseph Tchornick told The POST and OPINION after the S.S. Israel collided with the freighter "American Press."

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Sarman Berman's Paintings Called Significant

By HELEN COHEN

I want to bring to your attention the story of a Jewish woman who spent her life painting. At her death two years ago she left "the efforts of a lifetime of creativity," over 300 paintings and more than a 1,000 drawings and watercolors.

If the general public doesn't find her work worth noting at the moment, at least the Jewish community should be most interested. Her subject matter included scenes set down from memory of Jewish village life in Russia where she spent her first 22 years, before her parents, following the bloody pogroms of 1905, left with their family for America. Her work sounds as though it should be valuable to those preserving information on Jewish life now only part of the past.

For that alone it would be worthy of our attention. But there is much more to appreciate, if we take the word of the art critic of the New York Post, Bennett Schiff, who wrote a glowing tribute to her memory last summer.

Sarah Berman, he tells us, "had worked at her unique, visionary, tender, honest, human art for a lifetime . . . She began to paint seriously when she came to New York (from Philadelphia) to live and work in 1913 and for the rest of her life (until her death two years ago at 64) she never stopped . . . Once she had a show which received some critical acclaim but aside from a few drawings she never sold anything and remained unknown."

"How could she not? After all, she was out of fashion and remains out of fashion today. But today or tomorrow she will be known and her work will be seen and appreciated, at first by a few and then by more. Now that she is dead she will be appreciated. There will most probably be room made in the history books for her. She is as important in her way to our stream of art as Rousseau is to his, as Redon is to Chagall is."

"That is, she is outside the mainstream, but what she has created upon its banks is a house with many mansions. In American painting we have to think of names like Homer and Blake to compare her to; not in style but in vision, in uniqueness, in creativity."

"She is unclassifiable . . . lone-working . . . unaccompanied . . . She belongs to that select small number of artists of history whose life and arts are indissoluble, the ones who do not describe their experiences or thoughts in visual terms but whose entire lives are part of their art — fused with it, one with it. What results is not description but total human experience. The life of such a painter is, in its way, a passion."

Reviewer Schiff concluded by telling his public that the paintings were still in the apartment at 40 Union Square East in which

she had lived with her husband, poet Levi Berman, during her last 20 years, and that Mr. Berman had agreed to let interested persons come and look if they wrote or called (GR 3-3794) first for an appointment. I don't know what the situation is, with a year and more elapsed, but you can check and if you like I can inquire also.

It comes to our attention the

story of a woman who subtracted a few years from her real age starting way back when it came time to fill in the marriage license. Insurance policies, the family Bible and other records carried the younger figure.

Now a widow of 65, she is having a Dickens of a time getting the social security benefits.

Sounds like retribution for the old gal, but, who knows, it might have all been worth it. Spending the last few years in the poor house in exchange for going through life five or six years younger than you are is not a bad exchange.

Few Non-Jewish Mates Convert to Judaism

CHARLESTON, W. Va. (P-O) — One of the highest rates of intermarriage in the U. S., 18.4 per cent, was reported for the 1623-strong local Jewish community.

A STUDY of the Jewish population showed that there were 84 intermarriages out of a total of 376 married couples.

The survey was conducted by a local committee, which included Rabbi Samuel Cooper, and provided some of the most detailed information on intermarriage available up until now.

OF THE 84 Jews who intermarried, 61 were males and 14 females. Of the 84 non-Jewish mates, only 9 have converted to Judaism.

Another interesting statistic is that 64 per cent (56 individuals) of those who intermarried held membership in either the Orthodox or the Reform congregation here. There is no local Conservative congregation.

ALTHOUGH only a sprinkling of the non-Jews who married Jews have converted to Judaism, 43 of their children, out of a total of 100 children born to intermarried couples here, attend Jewish religious school. Of the other 57 children, some are under school age and the remainder do not attend a Jewish school.

The survey carried the statistics a step further to see what happens to children of intermarried couples when it comes time for them to choose a mate. Of the 84 couples, eight have children who have married. Six chose non-Jewish mates and two married Jews.

I Think As I Please

Paris Memorial Brings Back The Memories . . .

By CARL ALPERT

PARIS — Random notes from the diary of a traveler in France: . . . Despite the French Revolution and the country's proverbial love of democracy, there is at the same time a great respect and admiration for the dissipated old royalty. The palaces and castles are preserved as national museums and shown to the tourists with pride. This, too, is the



Alpert

glory of France.

Everywhere the churches and the cathedrals are the most mag-

nificent buildings. Man lavishes his greatest wealth on his faith. Are we Jews much different? Witness the million dollar temples in the United States. In Israel the "religion" of the masses takes a different form, and the spectacular buildings are those of the Histadruth . . .

A "must" for the Jewish visitor to Paris is the "Memorial to the Unknown Jewish Martyr." So powerful is the impact which this memorial can have, that the visit should take place toward the end of the tourist's stay. The Memorial, and the museum connected with it, are intended to remind us of what happened to six million Jews during Hitler's reign of terror. The message is conveyed graphically, grippingly.

No one can fail to be unmoved. One who signed herself in the guest book as "a Catholic visitor," penned a comment: "The world must never forget. And how much more necessary is the reminder now, when we merrily proceed with the enrichment and the rearmament of these people."

We stood in the underground crypt, stared at the symbolic tomb containing ashes of the martyrs from the Nazi Death Camps, and thought of the proud Gothic spires of the churches which we had visited.

We emerged again into the sunlight, and wandered about the narrow streets of the old quarter at Rue de la Harpe, near-by. Our trip was over. We knew the time had come to leave Paris.

Miami Beset By Hordes of Self-Centered Women In Search of A Man—And Elusive Happiness

MIAMI (P-O)—Miami may be a tourist's paradise, but its a woman's land as far as tens of thousands of love-starved women

are concerned, Samuel Kling, Jewish Floridian columnist wrote.

Women of all types — young and old; attractive and homely; divorcees and widows; rich and poor flock to Miami from all over the country with but one thought in mind—to snare a husband.

Basically, the only thing these diverse women—many of them Jewish—have in common is a tragic sense of loneliness and a hopeless feeling that the world is passing them by, Kling wrote.

The Jewish Floridian writer said these women jostling Miami Beach hotels compete in a frantic search to find a man. They are obsessed with the belief that only through marriage can their lives be made meaningful. Kling comments: "What arrant nonsense. As if marriage were some magic potion which would solve all their emotional ills and ailments."

At any rate most of the women will fail in their eager search for a husband in Miami. Kling, a noted marriage authority, lecturer and author as well as a Jewish Floridian columnist says the odds are that not more than half of all divorced persons will find mates here. And a divorcee has a better chance than a widow. Miami Beach is a males' paradise. There are ten women for every available unattached male.

Kling said, "no marriage by itself is any solution to the deep emotional and spiritual problems that affect these lonely women."

He said they suffer most of all from a complete disinterest in anyone or anything outside their narrow little orbit. Kling calls this a "tragic waste of woman power." He said they should lose themselves in useful work. Instead of forgetting their troubles by helping others, these women tend to become more and more self-centered and neurotic, candidates for psychiatrists and tranquilizers.

The Jewish Floridian columnist said there are many hospitals, social agencies, synagogues and temples which are in desperate need of volunteer workers and who would be delighted to utilize their talents. But these women avoid such constructive work as if they contained an assortment of plagues.

When Nature "forgets" . . . remember

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MATTER OF SELF-RESPECT

Whether you believe that U. S. Jewish groups—even after Israeli officials themselves have voiced opposition to a world-wide Jewish boycott against Renault—should boycott the French automobile manufacturer, there may be some good considerations which should lead you as a human being to act in this matter.

This of course is not boycott. It is a matter of self-respect. The boycotters are the Renault people, who have yielded to Arab blackmail, and ended their assembly operations in Israel.

IN CONNECTION with the refusal of the British American Tobacco Co. to sell its products in Israel, the Jewish War Vets of America has conducted an energetic boycott campaign against the Brown and Williamson Tobacco Co., of Louisville, Ky., which is a wholly-owned subsidiary of the British company.

But in connection with a worse offense—that of refusing to hire American Jews for work in its installations in Saudi Arabia, U. S. Jews haven't made the slightest move against ARAMCO, which is made up of the Standard Oil Co., of New Jersey, the Standard Oil Co., of California and the Socony Mobil Oil Co.

IN ONE OTHER instance, that of Shell Oil Co.'s withdrawal from Israel, where it owned the Haifa refineries, there were incipient demands for a boycott, but these were silenced when the refineries were sold to British-Jewish interests.

It is clear that ethically, the companies are wrong. All would concede that the Arab boycott of Israel cannot be condoned, but business is decided on the basis not of ethical precepts but of profits, and therefore a company's first concern must be to protect its profit margin.

We have an idea that in the long run, this question should be decided on the ethical basis—and that is that even business must be guided by ethical considerations, not alone those of the dollar, or as in the case of Renault, the French franc.

AND WE HAVE an idea that the courageous thing to do as a Jew is to help the tiniest democracy in the world to gain economic self-sufficiency. This could be not a Jewish question, but more precisely an ethical one that is only Jewish because Israel happens to be settled principally by Jews.

As for us, we feel that as a self-respecting citizen of a democracy we don't care to add to the profits of any commercial company which has so little regard for decency and so much concern for profits that it would add to the woes of a struggling democracy.

PROGRAM VINDICATED

It is ironic that in his report to the national executive board of the American Jewish Committee, John Slawson, executive vice-president, could detail progress in wiping out bias and prejudice only in those areas which the program of the American Jewish Congress spearheaded.

FOR THOSE WHOSE memories go back only a decade or more, the battle in the Jewish community at that time was whether the Jewish group as Jews should take to the courts to fight for civil rights.

That this approach to the fight against discrimination is today part of the accepted program of the entire U. S. Jewish community and its agencies fighting bias, including the AJCommittee, is due to the pioneering efforts of the American Jewish Congress.

DR. SLAWSON TOLD his executive body that barriers in fraternities have been dissolving at an accelerated pace during the past five years and that in housing there had been "a gradual decrease during the past decade in the number of exclusionary residential areas in most communities, in spite of the fact that there remain certain significant pockets of residential discrimination."

The victory which Mr. Slawson anticipated in fraternity bias was brought about not through persuasion and logic. The frats and sororities are not accepting other than white Protestants because they have decided on the basis on their Protestant religion that bigotry is unChristian, but because the school authorities have been forced to this conclusion, and are laying down the law.

IN THE REALM of housing too, this has not been a victory exclusively for right against wrong, but one where the courts have ruled that denial of civil rights is an abrogation of the guarantees to all citizens under our constitution.

Without, therefore, actually saying so, Dr. Slawson is conceding the Congress view that the way to fight bias is both through education and through the courts, with legislation as an important weapon in that educational process.

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FRIDAY, NOVEMBER 6, 1959

The EDITOR'S CHAIR . . .

IT WAS OUR privilege to hear for a second time J. R. Sensibar, who is the man you know as the one who was responsible for the draining of the Huleh swamp in Israel.

Several years ago, at an annual meeting of Ampal, we heard him explain in his professional and technical manner (he speaks in a way to you to try to make you understand, not to exhort you in an oration to do anything) why Israel needed a system of apprenticeship such as has been responsible for the high technical skills of American workmen.

THIS SECOND talk we heard, was at a meeting to spread information about the Technion, the American Society of which Mr. Sensibar will head soon. Here was one of America's leading engineers describing so that everyone understood perfectly what Israel needed to become self-sufficient. He gave credit to someone else for putting it in one sentence, but we'll give the credit to Sensibar for saying that Israel has to be able to take 10 cents worth of steel and make it into a dollar's worth of watch spring.

In other words, it is the skill of Israel workmen which must be raised to this high level, and this is because Israel has practically no natural resources to speak of.

WE'RE NOT INTERESTED in trying to report on Mr. Sensibar's talk. We only want to pay tribute again. He's refreshing because he isn't interested in proving to you how charming he is, or how vast is his knowledge, or that he has accumulated great wealth.

This makes him an oddball in Jewish life. He told a fascinating story of his first trip to Israel in 1951. Almost by accident on his first day there he ran in Gen. Dori, who is now head of the Technion, but who at that time had just retired as Israel's chief of staff after successfully defeating the Arab armies in the War of Liberation.

DORI WHO WAS an engineering graduate of a European university, recognized the name Sensibar (he built the outer drive in Chicago and also cleared the Panama Canal when it was threatened by earth slides).

Their mutual background and the fame of each in his own field must have led to mutual admiration, for in a matter of hours Dori had arranged for Sensibar to inspect the peat deposits underlying the Huleh swamps.

FOUR DAYS LATER, Sensibar reported

on the project which today is a reality—all done by Sensibar and his engineers—and Dori had 23 other projects for Sensibar to inspect, in the remaining 8 days of his stay in Israel. This stay, incidentally, was part of a European tour arranged by his wife in order to get him out of the U. S. for a complete vacation.

The stay in Israel extended to 40 days, but Sensibar, engineer that he is, had limited Dori to only three other projects out of the 23.

TODAY, SENSIBAR is a part of Israel history. He describes himself as a member of a Reform Jewish family connected for a half century with Tempie Sholom in Chicago, and not a fervent Zionist, if one at all. He tells many stories of non-Jews who have helped Israel, and explains their interest and his on similar grounds—devotion to the welfare of their fellow man. He adds that as long as Israel holds out a welcoming hand to every Jew who wants to go there this is justification enough for his devotion.

Sensibar is the more convincing because he doesn't harangue and has no axe to grind. He is our type of speaker, whether as fundraiser or rabbi, and he comes as a shot in the arm to anyone who is fed up with speeches at Jewish meetings.

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: What is the origin of my name. I come from Plock Gubernia, Poland.—REUBEN ARFA, Brooklyn, N. Y.

ARFA is a trade name assumed by a grain merchant. It is a trade name assumed by a grain merchant. The Polish term refers to a tool used to separate the chaff from the grain. The grain trade had many Jews in the 18th century. Many Jewish trade names are based on some tool which took the tradesman's fancy. A tailor often took the family name Nadel (Needle) and a shotmaker the name of Ahl (Ahl), etc.

BOOKS

Hagana Undercover Exploits Told

SHAI: THE EXPLOITS OF HAGANA INTELLIGENCE, by Efraim Dekel, \$5.00 (Yoseloff).

Though much of this book is written in simple terms, without effort at true cloak-and-dagger style, it proves another of modern Israel's stories which one cannot stop reading once begun. How the Jews, aided by Jewish and sometimes non-Jewish officials, smuggled in needed arms; how the Resistance functioned in concealment; how the British C. I. D., the Arabs, and the foes of immigration, were circumvented—all and more is told in terms of the Sherut Yediot, "Shai" or intelligence service. The author, himself once Shai commandant, relates the methods of espionage and offers expository comments while recounting anecdotes and stories in great number of the most pressed yet most astute spy system of modern times.

HERZL AS I REMEMBER HIM, by Erwin Rosenberger, \$4.00 (Herzl Press).

Herzl died in 1904. His close associate in the early Zionist period, editor of Die Welt, is the author of reminiscences that give the founder of the movement human as well as historical dimensions. The manuscript, 60 years old, was abridged and translated from the German by Louis Jay Herman, a most cap-

able adaptation. Both persons and writings appear here in the warm atmosphere of direct knowledge and association. Invaluable for understanding the true character of the chief builder of modern Israel.

HEBREW LITERATURE, by Eisig Silberschlag, \$0.50 (Herzl Press).

As a brief evaluation of over three centuries of a great literature this pamphlet is a marvel of condensation and thoroughness. From the Bible to Bialik nothing of worth is omitted. There is also an excellent select bibliography.

THE CHOSEN, edited by Harold U. Bibalow, \$5.00 (Abelard-Schuman).

Bibalow continues his distinguished course as America's premier anthologist of Jewish literature in English. The 23 short stories comprised in the present collection, by such writers as Angoff, Lears, and Malamud, are as true and real depictions of American Jewish life as are the more fanciful tales of European Jewry by Sholem Aleichem and his compeers. They put to shame the bestselling Jewish fictionists who gain fame through ignorant and distorted pictures of their coreligionists. Each story merits separate mention; there is but space to praise all for their excellence.

THESE ARE MY PEOPLE, by Harry Gersh, \$4.95 (Behrman).

Here are brief and well written biographical sketches of 47 "heroes of the Jewish spirit," ranging from Abraham, Moses, and other biblical great, through the talmudic scholars and martyrs, the greatest of the medievalists, and an extensive sampling of the moderns, from the Berdichever, Peretz, Bialik, Brandeis, Einstein to World War I hero Abe Krotoshinsky, Stephen Wise, Hannah Senes (girl spy slain by the Nazis), and the debatable Leo Baeck. Gersh is a skilled and interesting writer; his people live again. Errors are minor (Mishnah Torah for Mishneh, and the like) but this is a book for the young and should prove most popular among the youngsters who require a better knowledge of their people's history.

THE ROAD TO CONFIDENCE, by Stuart E. Rosenberg, \$3.95 (Messner).

These short talks by Rabbi Rosenberg of Toronto, having inspired countless Canadians, will now help to hearten many more Americans, telling how one can build up one's own resources, guide one's family aright, and learn to trust God. They are studded with anecdotes and homely comparisons. An impressive addition to the current classical literature of cheer.

Rabbi Takes Issue With Editor's Views on Orthodoxy

Editor Jewish POST and OPINION
I wish to take issue with you concerning "The Editor's Chair" of Oct. 23, 1959 in which you say that Orthodoxy is fighting its battle on the wrong fronts.

When you say that "it is fighting for separation of the sexes at services when it should be fighting for Orthodox insistence on the purity of family life," do you mean that Orthodoxy ought to cease its battle for separate seating and give priority and preference to its fight for insistence on the latter?

Secondly, I am not entirely clear as to what you mean by the "purity of family life." Do you mean the mutual love and respect that should exist between husband and wife conveying itself also to the children? If so, Orthodoxy has been consistently waging the battle and stressing the observance and practice of the Torah tenets which embraces and leads to a more pure family life.

If you mean the laws of "Taharas Hamishpacha", then you and I know that Orthodoxy is the leader in this area. It has already built many modern ritualariums (mikvahs) throughout the land, and is still waging the battle for more.

The second point that "it is fighting against recognition of Conservative and Reform as leg-

itimate heirs when it should be fighting to make its own mode more livable etc." is unfounded. The converse is true. Conservative and Reform are fighting Orthodoxy to prove that they are legitimate heirs.

Your third point that there is a danger of Orthodoxy losing the confidence of the people, and that there is need of wise leadership lends itself to wide chal-

lenge. On the contrary, Orthodoxy is gaining the confidence of more and more people, and winning them over to its views.

I ask for clarification and elaboration on your views, in light of what I have written above, an especially on the first concerning "the purity of family life."

RABBI H. J. NUSSENBAUM
New York

Says Educators Buy Books From Firms Giving Service

Editor Jewish POST and OPINION
Sol Scharfstein, vice-president of the Ktav Publishing House, mentioned a real problem in the Sept. 25 issue of your paper — how to keep independent publishing houses in business despite the competition from the United Synagogue and Union of American Hebrew Congregations publishing houses, along with the fact that these organizations recommend their own books to member congregations.

Speaking as an educational director within the Reform movement, I can honestly say that we are doing our best to keep the independent publishing houses in business.

1. I have heard responsible leaders of the Reform movement publicly urge its educators to give business to independent companies. We want to keep them in business because of the services they perform.

2. It is natural for any organization to recommend books published under its auspices, since they were written in order to meet a felt need. But it can be assumed that each educator has enough background and training to look for those books which most specifically meet his needs in his specific congregation. Speaking personally, our school uses publications from Ktav, Bloch, and Behrman House.

3. Independent publishing houses have an advantage over the United Synagogues and Union of American Hebrew Congregations; they can sell publications from all companies. In line with what was mentioned about patronizing independents, our school, along with many others, has ordered all of its supplies through one of the in-

dependents. Our choice of which company to patronize was based on the most logical of all methods—who gives the best service.

I am sorry that Mr. Scharfstein felt constrained to air his problems publicly. This writer would suggest that he forget about writing letters to the editor and work on good service and salesmanship.

LAWRENCE MEYERS,
Temple Emanu-El
Birmingham, Alabama

Agrees With Rabbi Teitz

Editor Jewish POST and OPINION
I read with great interest your article about Rabbi Teitz's ad in the New York Times and the reaction by Rabbi Prinz.

In my opinion, Rabbi Teitz deserves applause and cheers for his courage in properly "guiding the perplexed." On the other hand, Rabbi Prinz's remarks can be considered in bad taste. If he does not want to observe the Jewish laws, he should shamefacedly keep this to himself and not criticize a righteous individual for a righteous act.

OSWALD BESSER
New York

Recalls Fiji Islands

Editor Jewish POST and OPINION
Your page one story on the "Fiji Islander" Bernard Proweller was most interesting to me as one of the GI's mentioned in the story.

So after all these years, this ex-GI's experiences in the Fiji Islands are brought back to him. Perhaps it might be possible to find out through the "Circle" whether there are other ex-GI's who remember Mr. Proweller and the Fiji Islands, perhaps even former members of the 18th General Hospital.

MILTON A. FEINBERG
Executive Director,
Jewish Federation of
Trenton, N. J.

Corrects Error

Editor Jewish POST and OPINION
An error appeared in a recent issue of The POST and OPINION. Your story on Jewish school enrollment read: "... while half the population outside New York is enrolled in a Jewish religious school, only about one out of five youngsters here attend Jewish schools."

Our news release, upon which you based your story, read: "In New York, only about one-fifth of Jewish school enrollment is in one-day-a-week schools; outside New York, the proportion is about 50 per cent."

DR. MORRIS EPSTEIN
Director of Public Relations,
Jewish Education Committee
of New York

DIGEST OF THE YIDDISH PRESS

RAMBLINGS THROUGH THE YIDDISH PRESS

By Rabbi SAMUEL SILVER
UNTIL I READ IT IN THE YIDDISH PRESS I DIDN'T KNOW THAT ...

The Yiddish work for snub is irtz ... David Saronoff, RCA chief, once sang in the choir of a Williamsburg shul (Zalman Hoffman, the Day-Journal) ... A branch of the Israeli National Bank was opened recently at 20 Pine st., in the Wall st. area ... Israeli's cows give more milk than any nation in the world save Holland (S. Dingol, Day-Forward) ... A few lines of Yiddish dialogue and a few strains of Oifn Pripchok are heard in the Paul Muni-starring film, "The Last Angry Man" (H. Ehrenreich, Forward) ... It was the great Peretz who told about the frum father who listened for a while to his atheistic son and then replied, "All right. Yes God—No God. But certainly a man has to daven!" (B. Shefner, Forward) ...

ward) ... Dr. Abraham Neuman, president of Dropsie College, called this the Stone Age in religion — an allusion to the beautiful synagogal edifices which often are but sparsely filled (Ibid) ... The Hebrew word, Sandek, the man who holds the baby at the brit comes from the same Greek word which gave us syndicate; the word literally means "representative" (M. Unger, Day-Journal) ... The new English parliament has 22 Jews, as did its predecessor (B. Flinkel, Forward) ... The French Government is angering Jews by its wish to exhume and transplant to France 139 bodies in Bergen-Belsen. This would mean disturbing the rest of thousands of Jewish martyrs, object the Jewish groups. The leader of a Bergen-Belsen survivor group, Joseph Rosenhaft, is in the U.S. pleading his cause; what nettles him more than anything is the fact that France's chief rabbi, Jacob Kaplan, has ok'd the reinterment plan despite the fact that it would be contrary to Jewish law (I. Shmulevitch, Forward) ...

Extremists Not With Seventh-Day Group

Editor Jewish POST and OPINION
We were greatly disturbed recently to note an article in The POST and OPINION of Sept. 25.

The small group of people preparing to migrate in connection with the expected outbreak of war, has no connection whatsoever with the Seventh-Day Adventist Church. It is a small group dismissed some 30 years ago from the Seventh-Day Adventist church because of their radical beliefs.

HOWARD B. WEEKS,
Secretary
Public Relations Department
General Conference of
Seventh-Day Adventists

Crash Kills 10

BEERSHEBA (P-O) — Ten Israeli tragically died after a bus-truck accident near here.

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DEATHS

Mr., Mrs. Marvin J. Silberman Die In Virginia Airline Crash

CHARLOTTESVILLE, Va. (P-O) — Marvin J. Silberman, vice chairman of the board of governors of the Hebrew Union College-Jewish Institute of Religion, and his wife, Ruth, were among the victims in the Piedmont airliner which crashed near here Friday night.

The Silbermans had been in Cincinnati attending a meeting of the board of governors, and were en route to Virginia to visit their son, John, 14, who attends a prep school in the state. A daughter, Janet, 17, also survives. He was president of Consolidated Cigar Co.

Dr. Nelson Glueck, HUC-JIR president, flew to New York to act as a pallbearer. Services were conducted at Temple Emanu-El Tuesday.

Israel Mourns Gershon Agron

JERUSALEM (P-O) — Led by the President and Prime Minister Ben-Gurion, the entire country mourned Gershon Agron, Mayor of Jerusalem, who died after a long illness. He was 65 years old.

Founder of the English-language daily, The Jerusalem Post, he had been a well known figure in Zionist circles for forty years.

Born in the Ukraine, he came to the United States when he was 13. After



Agron

Zanuck To Produce Levin's Film On Israel

By JACOB BAAL-TESHUVA

NEW YORK (P-O) — Best-selling author, Meyer Levin, who now lives in Israel, has completed work on a screenplay scheduled for shooting by 20th Century Fox and will be produced by Daryl Zanuck. The film will try to tell the story of modern Israel.

Levin is presently in New York to raise funds for the Israeli film industry which he believes has a great future.

Levin told the POST and OPINION a new film company has been formed called "Co-Productions." Heading the company of which Levin is a board member is Mrs. Margot Klausner, writer and producer. The first film to be shot by the new company will be a joint Israeli-French venture. It is a film called "Kilometer 95" which will be directed by the famed French director Christian Jacques, and starring Dina Doron and Michael Wager, son of Meyer Weisgal, ex-president at Weizmann Institute. Another film which will be filmed by the new company was also written by Levin. It deals with the Dead Sea Scrolls.

Brandeis Loses Again

WALTHAM (P-O) — Brandeis' football squad kept its record clean by losing to the American International College powerhouse, 30-12. Brandeis has failed to break into the winning column this year.



MARVIN J. SILBERMAN

attending Temple University, he joined the Jewish Legion in World War I. After the war, Agron moved permanently to Palestine. He founded the Jerusalem Post in 1932 after serving as a Jewish Telegraphic Agency

Executive Directors To Have Miami Clinic

Clinics, workshops and office equipment demonstrations for executive directors of Reform synagogues around the country will be held Nov. 10-13 in Miami Beach.

Synagogue trends and approaches to budgeting and financing will be discussed.

correspondent. During the War of Independence, he and his staff displayed remarkable courage by getting the paper out while dodging Arab bullets. His newspaper plant was blown up by the Arabs in 1948, but he continued to publish by ingenuity.

He frequently spoke in the United States for various organizations.

As mayor, he instigated a vast modernization of the ancient city.

A nephew, Martin Agronsky is a well-known news commentator.

HARRY K. WOLFF

SAN FRANCISCO (P-O) — Harry K. Wolff, 77, a leader in B'nai B'rith for more than 50 years died. He was a former international vice-president of B'nai B'rith and had been a member of its board of governors for many years. In 1954, he was awarded the B'nai B'rith President's Medal, the organization's highest honor.

Platt To Manage Neptune Resort Motel

MIAMI BEACH (P-O) — Murray Platt, well-known Miami Beach hotel manager was appointed today as managing director of the Neptune resort motel by its owners.

Platt, has been associated with fine motels along the gold coast. His last association was with the Desert Inn resort motel here.

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ABRAHAM ORLANS

Abraham Orlans, 66, prominent editor and writer for Jewish newspapers died. He was an editor of The American Jewish Chronicle. He was general manager of the Gan citrus fruit company in Palestine from 1932 to 1937. Also an accountant, he was auditor for Ampal.

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FOR SALE—40 copies of Adler Synagogue Service for The Day of Atonement, and 40 copies of Adler Synagogue Service for Rosh Hashanah. Good condition. Any reasonable offer accepted. Write Rabbi, Boonton Jewish Center, Harrison St., Boonton, New Jersey.

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Personals

SEEKS CHASKEL KAPELUZNICK Would like to locate my cousin, Chaskel Kapeluznick, a native of Lodz, Poland, who was last heard of as leaving Brussels, Belgium for New York City, in 1950. I may be contacted c/o Gerald V. Hecht, 4841-A S. 28th St., Arlington, Va., until Nov. 18.—M. HECHT

WANT TO correspond with man with the possibility of finding out whether we could make a successful marriage. Am in my middle thirties and divorced but know I can make the right man a good home and marriage. Now live in fair size city on the Eastern Seaboard. Write Dept. 792, P.O. Box 1633, Indianapolis 6, Indiana.

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RABBI — Mid-thirties, highly qualified in all areas of rabbinic and community leadership, pleasant personality, dynamic and aggressive, eloquent speaker, wide experience in synagogue administration, all phases of Jewish Education and youth work. Unusual opportunity for well-established Conservative or Liberal Congregation. All details in first reply. Write Dept. 2993, P.O. Box 1633, Indianapolis 6, Ind.

High-Kicking Rockettes Dance With Uzis

NEW YORK (P-O) — Half-a-million saw the Israel spectacle at the Radio City Music hall featuring the incongruous sight of the Rockettes dancing with Uzzi sub-machine gun models slung over their backs. Yael Dayan supervised the Uzzi mock-ups.

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would take into consideration a challenging pulpit. Ordained, university degree, experienced in every field of rabbinical and congregational work. Drite Dept. 2997, P. O. Box 1633, Indianapolis 6, Indiana.

PROGRESSIVE, ORDAINED RABBI — With 16 years experience, fully versed in all phases of Jewish ritual, seeks permanent position with modern congregation. Married, 38 years old, Doctor's degree and studying for Ph.D. Write Dept. 2992, P.O. Box 1633, Indianapolis 6, Ind.

CONSERVATIVE RABBI — Fifteen years experience as Rabbi and Chaplain, desires weekend or part time position, vicinity New York City. Reply: Dept. 550, National Jewish Post and Opinion, 110 W. 40 St., New York 18, N. Y.

Positions Open

OUR CITY NEEDS A RABBI-TEACHER for Modern Orthodox congregation. Beautiful new air-conditioned synagogue and fine year-round climate. Must be experienced in all phases of rabbinical work. Please send photo together with details on training, experience, marital status, salary expected and other pertinent information to Dr. Marvin F. Cohen, 1109 North Spruce St., Little Rock, Ark.

EXECUTIVE DIRECTOR—Wanted for large and growing Traditional Synagogue in Washington, D. C. Must be experienced in Synagogue promotional aspects, plan general activities and programming and take full charge of office and personnel. Unlimited opportunity and attractive salary. All replies confidential. Write Dept. 2995, P.O. Box 1633, Indianapolis 6, Ind.

CONSERVATIVE CONGREGATION of 125 families, 3 hours from New York, seeking man qualified as Shochet, Cantor and Teacher. If possible, wife to teach Nursery School. In reply state qualifications and salary desired. Reply to Dept. 2994, P.O. Box 1633, Indianapolis 6, Ind.

OPENING FOR AN EXPERIENCED RABBI—Age 30 to 45, for the oldest Traditional Synagogue in Portland, Ore. Just moved into new building seating 950 with 11 classrooms. Good opportunity for the right man. Submit personal information and photo to Congregation Shaarai Torah, 2025 S.W. Park Ave., Portland 1, Oregon.

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